IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Attorney Docket No.: 109988

Date: June 29, 2001

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTA **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

METHOD AND TOKEN FOR REGISTERING USERS OF A PUBLIC-KEY

INFRASTRUCTURE AND REGISTRATION SYSTEM

By (Inventors):

Daniel BUTTIKER

\boxtimes	Formal drawings (Figs. 1-2; 2 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This patent application is assigned to
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
$\overline{\boxtimes}$	Entitlement to small entity status is hereby asserted.
図	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentenceThis nonprovisional application claims
_	the benefit of U.S. Provisional Application No, filed
\boxtimes	Priority of foreign application No. 01810513.0 filed May 23, 2001 in Europe is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
	that the invention disclosed in this application has not been and will not be the subject of an application filed in
	another country, or under a multilateral international agreement, that requires publication at eighteen months after
	filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR: NO. FILED NO. EXTRA **BASIC FEE** TOTAL CLAIMS 20 - 20= 0 * INDEP CLAIMS 1 - 3 = 0 * ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED

* If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	OF		
	\$ 355	<u>O</u> R		
x 9=	\$	OR		
x 40 =	\$	OR		
+ 135 =	\$	OR		
TOTAL	\$ 355	<u>O</u> R		
ling fee is attached Except as				

OTHER THAN A SMALL ENTITY

	RATE	FEE		
		\$ 710		
	x 18	\$		
	x 80	\$		
	+ 270	\$		
•	TOTAL	\$		
.+h	thornyica noted			

Check No. 120490 in the amount of \$355.00 to cover the filing fee is attached. Except as otherwise noted \boxtimes herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

speatfully submitted,

gistration No. 2'

Joel S. Armstrong Registration No. 36,430